

# The Board of County Commissioners of the County of Monmouth

## DIVISION OF PLANNING



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Revised Agenda for a Regular Meeting of the  
**MONMOUTH COUNTY ENVIRONMENTAL COUNCIL**  
Thursday, April 4, 2024, 5:00 PM

Only Via WebEx Web Conference

**Meeting Link:** <https://bit.ly/4cqWUia>

**Meeting number:** 2332 351 1249

**Password:** Aprilshowers

**Join by Phone:** 1-408-418-9388

**Access Code:** 2332 351 1249

1. **CALL TO ORDER**
2. **ROLL CALL – ATTENDANCE**
3. **REORGANIZATION**
  - A. Election of Chairperson
  - B. Election of Vice Chairperson
  - C. Approval of 2024 Meeting Schedule
4. **REVIEW OF MEETING MINUTES:** September 7, 2023
5. **REGULAR REPORTS**
  - A. Chairman
  - B. Staff
6. **OLD BUSINESS**
7. **NEW BUSINESS**
  - A. Floodplain Species Assessment
  - B. NJ Statewide Water Supply Plan
  - C. EV Charger Project (David Schmetterer, Assistant Director, Monmouth County Division of Planning)
  - D. ANJEC Municipal Membership Dues
8. **MEMBER REPORTS**
9. **PUBLIC COMMENT**
10. **ADJOURNMENT**